

**ALL SAINTS BYZANTINE  
CATHOLIC CHURCH**  
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**September 29, 2019**  
Sixteenth Sunday After Pentecost

Tone 7  
2 Cor 6:1-10 Lk 6:31-36

## Schedule of Church Services and Activities

<b>Sep 29</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i> Priesthood Anniversary Potluck
<b>Protection of the Theotokos (Solemn Holy Day)</b>			
Sept 30	Monday	7:00 p.m.	Great Vespers with Divine Liturgy ✠ John Jubin
Oct 4	Friday	9:30 a.m.	Divine Liturgy
<b>Oct 6</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Oct 8	Tuesday	9:30 a.m.	Divine Liturgy
Oct 9	Wednesday	9:30 a.m.	Divine Liturgy
<b>Oct 13</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
<b>Oct 20</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Oct 22	Tuesday	9:30 a.m.	Divine Liturgy
Oct 23	Wednesday	9:30 a.m.	Divine Liturgy
<b>Oct 27</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>

Holy Mystery of Penance – Confessions heard 45 minutes before each Divine Liturgy or by appointment.

**GLORY TO JESUS CHRIST! GLORY TO HIM FOREVER!**  
*All Saints Byzantine Catholic Church is committed to gather in the Lord's name and proclaim the Good News of Jesus Christ to all. We invite you to join us in worship and hope that you will experience the Divine Liturgy as a meeting of heaven and earth.*

Protection of the Holy Theotokos – From the fifth to the fifteenth centuries, Constantinople presided over a glorious civilization. On scores of occasions over the course of those centuries, however, Constantinople came under grave threats... One of the most perilously dramatic moments in the history of the city took place in the 860's.

The city...fell under barbarian attack. The massive gates of the city were closed. The port was sealed off. The people manned the defenses and prayed. The attackers—pre-Christian Russians reputed for their great brutality—descended with a fleet that threatened to overwhelm the defenses of Constantinople. The first assaults on the city went badly for the defenders. During one of the lulls in the fighting, however, the people of the city were able to gather together for prayer inside the Church of the Virgin at Blachernae where the veil of the Virgin Mary was kept and venerated.

While a service was being sung in the church, a holy fool, the Blessed Andrew, saw the Theotokos in a vision. As she was carrying her veil, she stretched it out over the city and over all the people defending it. Beneath her protection, Blessed Andrew and others were shown, the people of the city could take refuge. As part of the veil that the Theotokos was carrying was dipped in the waters of the Bosphorus, an incredible storm began to brew. The attacking Russians, allowed to see the Theotokos, were accordingly disturbed by both her appearance and the dramatic change in the weather. Depending on the account one reads, the Russians were either scared off or overwhelmed by the storm. Regardless, the people of Constantinople believed that the Lord, through the prayers of His Mother, had preserved their city from certain destruction...

What might the Feast of the Protection mean to us today here in America? First, we are reminded that the prayers of the Theotokos avail much. She bore Jesus. She was His Mother... Thus, her proximity to Him is a comfort and a support to us. When we cry out to her, "Most Holy Theotokos, save us!" we

proclaim that she who remained at the foot of the Cross can support us as we journey down the Way of the Cross.

This feast also reminds us that...we are to remember and cherish the good things that have been done for us. Our Divine Liturgy—especially the rich prayers of the Anaphora—exhorts us *to remember*: "remembering this saving commandment and all those things which have been done for us..." We recall all the things He has done and then we thank Him. We thank Him for the intercessions of His Mother, remembering what she has done...

On this feast, let us be encouraged that the Lord, through the prayers of His Mother, is quick to help not only the Church, but also the people immediately around us. Asking for her intercessions as from our own mothers, let us also take stock of all the good things that the Lord has already done for us.

<http://www.pravmir.com/the-feast-of-the-protection-of-the-most-holy-theotokos/>

Remember in Prayer – Rt Rev Mitrat Archpriest Wolodymyr Woloszczuk, Rev Andrew Krasulski, Rev Michael Krulak, Rev Andrew Marko, Anna, Dorian, Joseph, Nicholas, Michael Balint, Ann Berna, David Brussee, Brenda Conyers, Irene Derr, Janelle (Misamore) Jessie, Pete Johnson, Nicholas Lawson, Jeff Link, Colleen Mallery, Peter Maroon, Emma Patrick, Anne Poole, Karen Schoepe, Leo Schofield, Missy Shapp, Vincent Spanti, Lindsay Anna Webster

### Sanctuary Lamp & Preparatory Table

In memory of my beloved parents  
by Judith Zimomra

### Vesting Table

In loving memory of our daughter,  
Joanne Herriven  
by John & Irene Derr

