

**ALL SAINTS BYZANTINE  
CATHOLIC CHURCH**  
10291 Bayshore Road  
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**August 11, 2019**  
Ninth Sunday after Pentecost

Tone 8  
1 Cor 3:9-17 Mt 14:22-34

## Schedule of Church Services and Activities

<b>Aug 11</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i> Blessing of fruit
<b><i>Dormition of the Theotokos (Holy Day of Obligation)</i></b>			
Aug 14	Wednesday	7:00 p.m.	Great Vespers with Divine Liturgy † <i>Martha Rodriguez</i>
Aug 15	Thursday	9:30 a.m.	Divine Liturgy
<b>Aug 18</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Aug 20	Tuesday	9:30 a.m.	Divine Liturgy
Aug 21	Wednesday	9:30 a.m.	Divine Liturgy
<b>Aug 25</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
<b><i>Beheading of John the Baptist (Simple Holy Day)</i></b>			
Aug 28	Wednesday	7:00 p.m.	Great Vespers with Divine Liturgy
<b>Sep 1</b>	<b>Sunday</b>	<b>10:30 a.m.</b>	<b>Divine Liturgy</b> <i>For the Parishioners of All Saints Byzantine Catholic Church</i>

Holy Mystery of Penance – Confessions heard 45 minutes before each Divine Liturgy or by appointment.

***GLORY TO JESUS CHRIST! GLORY TO HIM FOREVER!***

*All Saints Byzantine Catholic Church is committed to gather in the Lord's name and proclaim the Good News of Jesus Christ to all. We invite you to join us in worship and hope that you will experience the Divine Liturgy as a meeting of heaven and earth.*

The Tradition of the Virgin's Repose – Several writings describing the death of the Virgin have come down to us; the earliest still in existence dates from the fifth century. But, according to biblical scholar Lino Cignelli, "All of them are traceable back to a single primitive document, a Judaeo-Christian prototype, clearly written within the mother church of Jerusalem some time during the second century, and, in all probability, composed for liturgical use right at the Tomb of Our Lady."

The early Tradition generally places Mary's death in Jerusalem, a few years after the death and resurrection of Christ. According to one early version, "...the apostles carried the couch, and laid down her precious and holy body in Gethsemane in a new tomb. And, behold, a perfume of sweet savor came forth out of the holy sepulcher of our Lady the Mother of God; and for three days the voices of invisible angels were heard glorifying Christ our God, who had been born of her. And when the third day was ended, the voices were no longer heard; and from that time forth all knew that her spotless and precious body had been transferred to paradise."

Other of these writings speak of all the apostles being summoned and/or transported miraculously to attend the Holy Virgin at her passing. When Mary reposes, they see Christ taking her soul to heaven. When they bury her body as the Lord had instructed, the apostles once more see Christ. In one version Peter appeals to Him: "It had seemed to us Your servants to be right that, just as You, having vanquished death, now reign in glory, You should raise up the body of Your mother and take her with You in joy into heaven." Christ restores her soul to her body and glorifies both with Him. In all these accounts Mary enters eternal life in the fullness of her spiritual and bodily existence.

Employing elements of these accounts, the Churches of the East and then the West began to celebrate the feast of Mary's passing, which became widespread

before the end of the first millennium AD... St John of Damascus has left us several sermons on the meaning of Mary's Dormition... "What, then, shall we call this mystery of yours? Death? Your blessed soul is naturally parted from your blissful and undefiled body. The body is delivered to the grave, yet it does not remain in death, nor is it the prey of corruption. The body of her, whose virginity remained unspotted in child-birth, was preserved in its incorruption, and was taken to a better, more divine place, where there is no death, only eternal life."

Church-Book-Menaion-2017.pdf, p 264

Remember in Prayer – † Joanne Herriven, Rt Rev Mitrat Archpriest Wolodymyr Woloszczuk, Rev Andrew Krasulski, Rev Michael Krulak, Rev Andrew Marko, Anna, Dorian, Joseph, Nicholas, Michael Balint, Ann Berna, David Brussee, Brenda Conyers, Irene Derr, Janelle (Misamore) Jessie, Pete Johnson, Nicholas Lawson, Jeff Link, Colleen Mallery, Peter Maroon, Emma Patrick, Anne Poole, Karen Schoepe, Leo Schofield, Missy Shapp, Vincent Spanti, Lindsay Anna Webster

### Sanctuary Lamp

In memory of Bernadine Nazarak and the Dawson & Zalznock families by Rich & Laetitia Dawson



### Preparatory & Vesting Tables

In Loving Memory of our Mothers Margaret Cardwell Cole and Helen Demko Bacon by Richard and Margaret Bacon

### Stewardship & Attendance

August 4 total attendance was 45.

Sunday Offering	\$1,000.00
Parking Lot	55.00
Insurance	137.00
<b>TOTAL</b>	<b>\$1,192.00</b>