

**ALL SAINTS BYZANTINE
CATHOLIC CHURCH**
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September 23, 2018

Eighteenth Sunday After Pentecost
First Sunday of St. Luke

Tone 1
2 Cor 9:6-11 Lk 5:1-11

Schedule of Church Services and Activities

Sep 23	Sunday	10:30 a.m.	Divine Liturgy <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Sep 30	Sunday	10:30 a.m.	Divine Liturgy <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Oct 1	Monday	9:30 a.m.	The Protection of the Theotokos (Solemn Holy Day) Divine Liturgy
Oct 2	Tuesday	9:30 a.m.	Divine Liturgy Health and Blessings for Zach Judge
Oct 7	Sunday	10:30 a.m.	Divine Liturgy <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Oct 8	Monday	9:30 a.m.	Divine Liturgy
Oct 9	Tuesday	9:30 a.m.	Divine Liturgy
Oct 14	Sunday	10:30 a.m.	Divine Liturgy <i>For the Parishioners of All Saints Byzantine Catholic Church</i>
Oct 15	Monday	9:30 a.m.	Divine Liturgy
Oct 16	Tuesday	9:30 a.m.	Divine Liturgy
Oct 21	Sunday	10:30 a.m.	Divine Liturgy <i>For the Parishioners of All Saints Byzantine Catholic Church</i>

Holy Mystery of Penance – Confessions heard 45 minutes before each Divine Liturgy or you may make an appointment.

GLORY TO JESUS CHRIST! GLORY FOREVER!

All Saints Byzantine Catholic Church is committed to gather in the Lord's name and proclaim the Good News of Jesus Christ to all.

We invite you to join us in worship and hope that you will experience the Divine Liturgy as a meeting of heaven and earth.

“Depart from me, O Lord” – St Luke’s Gospel gives us an interesting insight into the character of St Peter. Simon Peter could be described as a faithful observant Jew. He attended the synagogue, heard Jesus teaching there and invited him to his home. Yet, when he witnessed the miraculous catch of fish he says, *“Depart from me, for I am a sinful man, O Lord”* (Luke 5:8).



Simon had encountered something he did not understand and judged – rightly, as it happened – that it must have been an experience of God’s power. His first reaction was to shrink away from this holy man, Jesus. He felt deeply inadequate before the holy; he didn’t belong in Jesus’ company and felt that he would be consumed by this contact for which he was so unprepared...

[Peter’s response puts him] in a long procession of biblical figures overwhelmed by the presence of God in their midst. When Isaiah experienced his vision of God in the temple, for example, he responded: *“Woe to me! I cried. ‘I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty”* (Isaiah 6:5).

Peter and Isaiah were overcome by what they had seen. Each recognized that somehow he had been touched by the divine. Their response was to see themselves as unclean, as sinful. They may have been conscious of a particular sin from their past, but there is no evidence for that. Rather their reaction mirrored that of many godly people who unexpectedly came upon the presence of God. Even for those who are striving to live righteously, an experience of the power of the Lord entering into our world makes us confront the great gap between us and Him. We see instantaneously how attached

we are to the things of the earth and, correspondingly, how far we are from the Holy One...

This sense of utter inadequacy before the Lord is what the Scriptures call “the fear of God.” The English author C.S. Lewis wrote that fear of God is not like fear of a wild animal. It is not terror that God is out to get us... The fear of God, which is praised as a virtue in both Old and New Testaments, is the sense of our inadequacy once we glimpse the truly holy that destroys any false sense of self-confidence or self-righteousness we may have.

Church Book Gospels 2017, Melkite Eparchy of Newton

Please Pray For – Those affected by Hurricanes Florence & Mangkhut, Rev. Basil John Hutsko, Rt Rev Mitrat Archpriest Wolodymyr Woloszczuk, Rev Andrew Krasulski, Rev Michael Krulak, Rev Andrew Marko, Rev Steve Griffin, Anna, Dorian, Joseph, Nicholas, Michael Balint, Ann Berna, Brenda Conyers, Irene Derr, Lisa Gomez, Joanne Herriven, Janelle (Misamore) Jessie, Pete Johnson, Peter Kokinda, Nicholas Lawson, Jeff Link, Colleen Mallery, Emma Patrick, Anne Poole, Leo Schofield, Missy Shapp, Vincent Spanti, Janet Timura, Roger Timura, Lindsay Anna Webster

Sanctuary Lamp

Derr and Hirko families
by John and Irene Derr



Preparatory Table

In memory of Peter & Jane Lobas
by Beth Lobas

Vesting Table

Karen Schoepe
by Beth Lobas

Stewardship & Attendance

September 16 total attendance was 41

Sunday Offering	\$ 1,751.00
TOTAL	\$ 1,751.00